

## **CHAGUANAS SOUTH SECONDARY SCHOOL**

#### **ACADEMIC YEAR SEPTEMBER 2025 TO JULY 2026**

#### **PUPIL'S BOOK LIST**

## FORM 1

The following books must be purchased:

#### **Agricultural Science:**

> 1 Hard Cover Notebook

#### Drama:

- > 1 Drama Journal
- 1 Hard Cover Notebooks

# **Health & Family Life Education (HFLE):**

- 1 Hard Cover Notebook
- > 1 Scrapbook

### **Information Technology:**

- > 18GB Flash Drive
- > 1 Hard Cover Notebook

#### **Integrated Science:**

- Caribbean Interactive Science Textbook 1. Revised Edition Ho Peck Leng & Joe Cazabon
- > 1 Hard Cover Notebook

#### **Language Arts:**

- A Comprehensive English Course. Revised Edition. Book 1 Uriel Narinesingh, Clifford Narinesingh
- Voyage: An Anthology of Short Stories and Poems Uriel Narinesingh
- > 1 Oxford English Dictionary
- > 1 Hard Cover Notebook

#### **Mathematics:**

- > STP Caribbean Mathematics. 4th Ed. Book 1. Layne, Ali, Boscot et. al
- > 1 Graph Book
- ➤ 1 Geometry Set
- > 1 Hard Cover Notebook

# Music:

- > 1 Hard Cover Notebook
- > 1 Large Challenge Manuscript Book
- > Pencils, Pens

## **Physical Education**:

- Fundamentals of Health and Physical Education Joe Eshuys, Vic Guest, Judith Lawrence, Coleen Jackson, Dee Bunnage.
- > 1 Hard Cover Notebook
- PE Uniform to be purchased at the school.

### **Social Studies:**

> 1 Hard Cover Notebook

### Spanish

- Qué Hay. Book 1
- 1 Collins Pocket Spanish Dictionary
- ➤ 1 Hard Cover Notebook

### **Visual Art:**

- > 1 Sketch Pad (Medium size 10 x 14)
- ➤ 25B Pencils, 2 H Pencils
- ➤ 1 Pack Coloured Pencils
- ➤ 1 Hard Cover Notebook

## Welding/Technical Drawing/Metalwork/Home Economics

- ➤ 1 Hard Cover Notebook
- > Pencils, Pens

## **Additional Items:**

> Pens, pencils, ruler, eraser.