

# **CHAGUANAS SOUTH SECONDARY SCHOOL** ACADEMIC YEAR SEPTEMBER 2025 TO JULY 2026 **PUPIL'S BOOKLIST**

#### **FORM 4 GROUP 4**

The following books must be purchased:

#### **English A:**

- > A Comprehensive English Course: CXC English A. New Revised Edition. - Uriel Narinesingh, Clifford Narinesingh
- ➤ New Mastering CSEC English A-Practice Exercises in Multiple Choice and Written Expression with SBA Guidelines - Romeo Gunness
- ➤ 1 Oxford English Dictionary
- ➤ 2 Hard Cover Notebooks
- > 1 Pack Folder Pages
- > 1 Plastic Folder for SBA
- > 1 4GB Flash Drive

#### **Integrated Science:**

- ➤ Integrated Science for CSEC. 3rd Ed. -D. McMonagle, P. Anning, D. Hernandez, R. Johnson, L. Madhosingh, J. Murray.
- ➤ 1 Pair Safety Goggles
- ➤ 1 Hard Cover Notebook
- ➤ 1 Integrated Science SBA Lab Book

#### **Mathematics**:

- ➤ Mathematics: A Complete Course Volume 1, with CXC Questions. 5th Ed. - R. Toolsie.
- Past Paper Booklet to be purchased at the school.
- 1 Scientific Calculator with fraction function
- 1 Graph Book
- ➤ 1 Geometry Set
- 2 Hard Cover Notebooks

## **Social Studies:**

- Modules in Social Studies with SBA Guide - R. Ramsawak & R. Umraw
- 2 Hard Cover Notebooks
- ➤ 1 Plastic Folder for SBA
- ➤ 1 4GB Flash Drive

# **ELECTIVES I**

# Metal Work Engineering L1 (CVQ):

- > 1 Large 3-Ring Binder for Portfolio
- 1 Pair Leather Gloves (Short)
- ➤ 1 Pair Clear Safety Glasses
- > 1 Coverall/ Shirt & pants (Industrial)
- ➤ 1 Hard Cover Notebook

## **Technical Drawing:**

- ➤ Revision Exercises for CSEC Technical Drawing - Multiple Choices Examinations - R. Harry, H. Persad & R. Sookram
- Drafting: Principles and Practices. New Revised Edition - Michael L. Duncan
- ➤ 18G Flash Drive (For TD **only**)

- Access to a Laptop/Desktop Is Necessary for AUTOCAD, minimum 8G RAM. (or access to a working computer at home).
- ➤ Mouse with Scroll wheel
- > 1 Sketch Pad (10" x 12")

## **Industrial Technology Building**

- 1 Pair rubber-coated, latex gloves
- 100 Transparent Page Protectors
- 1 Respirator with Cartridge /1 box N95 Dust Masks (100's)
- 1 Large 3-Ring Binder for Portfolio
- 1 Pair Steel Tip Boots
- 1 Pair Clear Safety Glasses
- 1 Coverall/Shirt & pants
- 1 Hard Cover Notebook
- ➤ 1 pk 8"x11" Photocopy paper

#### **ELECTIVES II**

## **Agricultural Science:**

- Agricultural Science for CSEC Examinations. 2<sup>nd</sup> Ed. - Marion Perrett-Pearson & Ronald Ramharacksingh.
- 1 Hard Cover Notebook
- 1 Pair of Rubber Boots
- Disposable gloves

# Food, Nutrition & Health Technical

- Caribbean Food & Nutrition for CSEC -Anita Tull & Antonia Coward.
- 1 Chef Jacket (available at Sincere's, Cipero St, San Fernando)
- ➤ 1 Hard Cover Notebook
- ➤ 1 Large 3-Ring Binder for Portfolio
- 1 Pack Page Protectors
- 18GB Flash Drive
- 2 White Aprons
- 4 Kitchen Towels
- 4 Hand Towels
- 1 box White Nurse caps/ Hair nets
- Toolkit to be assembled over the
- Grocery items to be provided as required

#### **Family Resource & Management:**

- Certificate Management of Home and Families. New Edition - Thelma M. Stewart.
- 1 Hard Cover Notebook
- ➤ 1 Ring Binder
- ➤ 1 pack Page Protectors
- ➤ 2 White Aprons
- ➤ 4 Kitchen Towels
- ➤ 1 box White Nurse caps/ Hair nets
- ➤ 1 Sewing Kit

## **Additional Items:**

Pens, pencils, eraser, ruler,